



Montrose Woman's Club, PO Box 1012,  
Montrose CO 81402. [montrosewomansclub.org](http://montrosewomansclub.org)  
**Member Information**

Date Joined: \_\_\_ / \_\_\_ / \_\_\_      **Email:** \_\_\_\_\_

**Name:** \_\_\_\_\_      **Nickname:** \_\_\_\_\_      **Birthday** \_\_\_ / \_\_\_  
Full Name      mm/yy

**Address:** \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Street      City      State      Zip

**Landline:** ( \_\_\_ ) \_\_\_ - \_\_\_\_\_      **Mobile:** ( \_\_\_ ) \_\_\_ - \_\_\_\_\_      **Call** \_\_\_      **Text** \_\_\_      **Email** \_\_\_  
Preferred contact

Husband or partner: \_\_\_\_\_      Children: \_\_\_\_\_

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**Website:** \_\_\_\_\_      **Facebook** \_\_\_\_\_

**Social Media:** \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Instagram      Twitter      LinkedIn      Other

Are you retired? \_\_\_\_\_      Do you work? \_\_\_\_\_      Where do you work and what do you do?

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Special interests? \_\_\_\_\_

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Favorite local charities: \_\_\_\_\_

**Please volunteer to serve on one or more MWC committees.** (Circle or check preferences)

\_\_ Holiday Bazaar    \_\_ Flea Market    \_\_ Other events    \_\_ (June) picnic    \_\_ Club Cookbook  
\_\_ Community Relations    \_\_ Publicity    \_\_ Newsletter    \_\_ Membership    \_\_ Historian  
\_\_ Greeter    \_\_ Caller    \_\_ Nursing Home gifts    \_\_ (June) picnic    \_\_ Crafters    \_\_ Programs

Are you willing to serve as a director (hold office on Board of Directors?) \_\_\_\_\_

Anything else you would like to share? \_\_\_\_\_

**Signature:** \_\_\_\_\_

Please provide a recent photo for our Member board, so we can match your name to your face!

Turn in your form at meeting or mail to MWC, PO Box 1012, Montrose CO 81402